



## Living History Event Proposal Form Minute Man National Historical Park

One application should be completed for an organized unit. Individuals are also welcome to submit an application if applying apart from organized group affiliation. This application is also available as a PDF file at

<http://www.nps.gov/mima/supportyourpark/reenactor-resource.htm>

The completed application should be mailed to:

**Volunteer Program Coordinator**  
**Minute Man National Historical Park**  
**174 Liberty St.**  
**Concord, MA.**  
**01742**

You can also fax this application: (978) 318 – 7800

Unit Name \_\_\_\_\_

Preferred Venue \_\_\_\_\_

Possible dates \_\_\_\_\_

Number of members participating \_\_\_\_\_

Description of Impression: (Please describe your unit's overall impression plus any other specialized impressions within the unit. You should demonstrate some knowledge of your group's/unit's role in the events of April 19, 1775, and describe how your involvement with Minute Man NHP can enhance the overall interpretation of the park story. If you need more space, use the back or attach an extra sheet of paper.)

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Unit Leader / Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Telephone (home) \_\_\_\_\_ (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Email \_\_\_\_\_